

**AMENDED**  
**APPLICATION FOR PERMIT**

Serial No. **8580**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office JUN 20 1928  
Returned to applicant for correction DEC -7 1928  
Corrected application filed DEC 10 1928

The undersigned William Hendrix  
of Lund, County of White Pine,  
State of Nevada, hereby make S application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Summit Spring  
Name of stream, lake, or other source  
or Water Canon Slope Spring.
2. The amount of water applied for is one-half second-feet.  
One-second-foot equals 40 miners' inches
3. The water to be used for Stock and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Sec. 10, T. 13 N; R. 63 E., or at a point which bears S.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.  
11°16'W., 26,672 feet from the NE. corner of Sec. 22, T. 14 N; R. 63  
E., M.D.B.&M.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated: \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Sec. 10, T. 13 N; R. 63 E.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Nor returned  
Describe in same manner as point of diversion.

- (g) State number and kinds of animals to be watered 2500 sheep

- (h) Use will begin about Apr. 15th and end about Oct. 15th, of each year.  
Month Month

- (i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

About 100 linear feet of metal troughs twenty inches wide and 1 ft. deep.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$500.00

6. Estimated time required to construct works 2 years

7. Remarks

For use of applicant

William Hendrix, Applicant.

By W. M. Kearney

Compared C.E.D. Smith His Attorney

This sheet inspected

, Engineer.

PROTESTED FEBRUARY 6, 1929-ADAMS MC GILL CO., CHANDLER & QUAYLE, ELY, 19758

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant the same, subject to the following limitations and conditions:~~ DENY the same, on the ground that the approval of the application would contravene the policy of the Nevada Stockwatering Act of April, 1925.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_

Map filed Nov. 27, 1928

WITNESS MY HAND AND SEAL this 23rd day of May, 1931.

By:

State Engineer.

ASSISTANT STATE ENGINEER.